

3728

**BEFORE THE HON'BLE NATIONAL GREEN TRIBUNAL
PRINCIPAL BENCH, NEW DELHI**

Original Application No. 985/2019

With

Original Application No. 986/2019

With

Original Application No. 528/2023

IN THE MATTER OF:

In Re: Water Pollution by Tanneries at Jajmau Kanpur Uttar Pradesh

With

In Re: Water Pollution at Rania Kanpur Dehat & Rakhi Mandi Kanpur

Nagar Uttar Pradesh

With

News report published in Dainik Jagran dated 14.08.2023 “highlights a growing concern regarding industrial pollution in the Godhrauli village

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Through



Date: 24.05.2025

Place: New Delhi

PRIYANKA SWAMI

STANDING COUNSEL FOR STATE, UTTAR PRADESH

F-13, JANGPURA, NEW DELHI 110014

E-mail: advpriyankaswami@gmail.com

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**BEFORE THE HON'BLE NATIONAL GREEN TRIBUNAL
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**COMPLIANCE REPORT ON BEHALF OF DISTRICT MAGISTRATE,
KANPUR DEHAT-UTTAR PRADESH ALONG WITH THE SUPPORTING
AFFIDAVIT..**

MOST RESPECTFULLY SHOWTH

1. That the Hon'ble National Green Tribunal has passed an Order dated 08.04.2025 in the captioned matter. The Executive part of the order is as follows-

“.....4..Reply on behalf of Principal Secretary, Environment, Forest and Climate Change, Department of Govt. UP dated 17.03.2025 has been filed responding to the recommendations of the Amicus Curiae. In respect of recommendation no.1 concerning installation of RO – NF Water Plants to ensure clean water supply for all domestic purposes in the affected area in Kanpur Nagar, Kanpur Dehat and Fatehpur, response filed by Principal Secretary, Environment, Forest and Climate Change, UP reveals that adequate arrangement for supply of water for drinking and domestic purposes are not made. On examination of the details disclosed in respect of the railway colony at Afeem Kothi where settlement of 5000 people is disclosed, we find that supply of water from 10-11 tankers is only 50 kld which is far less the requirement considering even the conservative consumption norms. Same is the position in respect of other areas also. Reply discloses the scheme which will be completed for supply of surface water in those areas but immediate concern is forthcoming summer season when adequate supply of water is essential for survival.

5. In the feasibility report concerning item no.1 relating to supply of water (page3474) it is mentioned by the committee that 135 litre per head per day water is required by those living in that area. State must ensure adequate supply of water.

6. Learned AAG has submitted that the issue relating to supply of adequate water in all the affected areas will be re-examined

and appropriate provisions will be made and fresh report in this regard will be filed.

2. That, in faithful compliance with the aforesaid directions, the District Magistrate, Kanpur Dehat, respectfully submits this point-wise report. Each paragraph reproduces, in full, the replies received from the concerned departments.

Recommendation 1 – RO-NF CLEAN DOMESTIC WATER SUPPLY

3. That the Executive Engineer, Water Corporation (Rural), Kanpur Dehat, by his letter dated **24-01-2025**, confirms that the *Chauhanpurwa* source used for the drinking-water scheme of **Village Khanchandrapur** is safe. He records that periodic testing has been carried out and **no contamination has been detected** in any sample analysed to date. The **water-test report for the latest sample collected from Khanchandpur** tubewell which is approx.. 300mtrs deep is filed herewith and marked **ANNEXURE 1**.
4. That the Executive Officer, Nagar Panchayat Rania, Kanpur Dehat, through his letter dated **17-03-2025**, reports that in **Azad Nagar (Ward 16)** about **450 litres of water per day are supplied to each of the 200 households**. Distribution is effected through an overhead tank supplemented by scheduled water-tanker runs, ensuring uninterrupted availability to all listed homes.
5. That the Executive Engineer, Uttar Pradesh Jal Nigam (Urban), Kanpur Dehat, by his letter dated **09-05-2025**, states that in **Khanchandpur Village of Rania**

Nagar Panchayat ammonia-free tubewell water is being delivered at approximately **120 litres per capita per day (LPCD)**, while the **CPHEO norm is 135 LPCD**. He further informs that survey work and estimate preparation are complete and that the **City Water Action Plan (CWAP) has been uploaded on the AMRUT-2.0 portal and now awaits approval.**

6. **Detailed Project Reports and Interim Arrangements for Six Habitations**

That the same Executive Engineer, by his subsequent letter dated **21-05-2025**, reports that **Detailed Project Reports (DPRs)** covering **Khanchandrapur, Umran, Rania, Shivnathpurva, Akbarpur and Gharampur** have been prepared for submission under **AMRUT-2.0**; copies of these DPRs are filed herewith and collectively marked **Annexure 2**. Under this programme:

- a) In **Akbarpur Nagar Panchayat**, work on the drinking-water-supply project has commenced, with full coverage targeted for **2026**.
- b) Under the **Umran Rural Pipe-Water-Supply Scheme**, construction is in progress to extend piped supply to **Umran, Shivnathpurva and Gharampur**.
- c) **Umran** – Total families 403; interim supply by water tankers plus **38 government hand-pumps**.
- d) **Shivnathpurva** – Total families 42; supply through **7 government hand-pumps**.
- e) **Gharampur** – Total families 39; supply through **8 government hand-pumps**.

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4. These interim facilities will remain in place until the piped-water infrastructure envisaged in the DPRs is completed and commissioned.

Through

A handwritten signature in blue ink that reads "Priyanka..." with a horizontal line underneath the name.

Date: 24.05.2025

Place: New Delhi

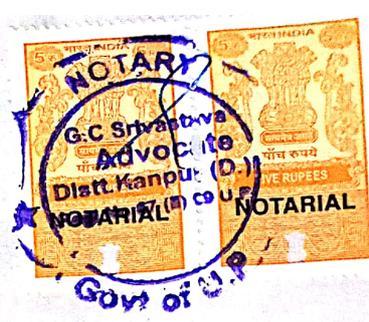
PRIYANKA SWAMI

STANDING COUNSEL FOR STATE, UTTAR PRADESH

F-13, JANGPURA, NEW DELHI 110014

E-mail: advpriyankaswami@gmail.com

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BEFORE THE HON'BLE NATIONAL GREEN TRIBUNAL
PRINCIPAL BENCH, NEW DELHI

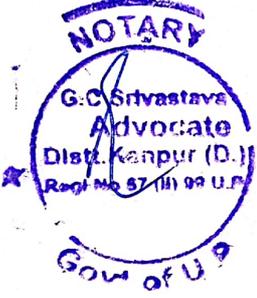
Original Application No. 985/2019

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IN THE MATTER OF:

In Re: Water Pollution by Tanneries at Jajmau Kanpur Uttar Pradesh

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In Re: Water Pollution at Rania Kanpur Dehat & Rakhi Mandi Kanpur
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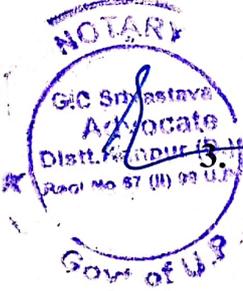
News report published in Dainik Jagran dated 14.08.2023 "highlights a
growing concern regarding industrial pollution in the Godhrauli village

AFFIDAVIT

I, Alok Singh, aged about 55 years s/o Sh. Lal Saheb Singh is presently posted as
District Magistrate, Kanpur Dehat. having an office at Kanpur Dehat.

1. That I am posted as stated above and well conversant with the facts of the present case and as such competent to swear this affidavit before this Tribunal.

2. That the accompanying report has been drafted by our counsel upon my instructions.



3. That the contents of the accompanying report are true and correct, and the knowledge has been derived from official records and nothing material has been concealed therefrom.

[Handwritten signature]

DEPONENT

VERIFICATION

जिलाधिकारी
कानपुर देहात

Verified on solemn affirmation at KANPUR DEHAAT on this 24 day of May, 2025, that the contents of the foregoing affidavit are true and correct to the best of my knowledge and no part of it is false and nothing material has been concealed therefrom.

[Handwritten signature]

DEPONENT

जिलाधिकारी
कानपुर देहात

N/16187
Sworn before me this day AS 24/05/2025
by Sri. Alex S... in person as conten
of this Affidavit has been heard. One
explained Who is Duty Sri. Prof
Son Der
24/5/2025
G.C. Siv
Advocate
Govt. Notary
Kanpur



अधिकासी अभियन्ता खण्ड कार्यालय
उत्तर प्रदेश जल निगम, (ग्रामीण) कानपुर देहात।
E-Mail : ee_cd_kanpurdehat@yahoo.in

ANNEXURE-1

मो0 नं0 : 9473942736

पत्रांक

सेवा में,

W-51 /

दिनांक.....

अपरजिलाधिकारी (प्रशासन)
कानपुर देहात।

विषय:- वाद संख्या ओ.ए. नं0 985-986/2019 एवं ओ.ए. नं0 528/2024 के अनुपालन में
बिन्दुवार आख्या के सम्बन्ध में
महोदय,

उपरोक्त विषयक Amicus Curiae के पत्र दिनांक 23.01.2025 के सन्दर्भ में उल्लेखित बिन्दुओं पर बिन्दुवार आख्या निम्नवत् है।

- 1. URGENT INTERVENTION:-** बिन्दु संख्या B के सम्बन्ध में अवगत कराना है कि जनपद कानपुर देहात में विकास खण्ड सरवनखेड़ा के अन्तर्गत नगर पंचायत रनियां ग्राम खानचंदपुर में वर्ष-2020 में पेयजल योजना गठित कर सम्बन्धित नगर पंचायत को हस्तगत की गई जिसमें नगर क्षेत्र खानचंदपुर में निवासित लगभग 2700 नगरवासियों को 530 नग जल सयोजन उपलब्ध कराते हुए नियमित रूप से स्वच्छ पेयजल (सुबह+शाम) आपूर्ति की जा रही है। उक्त पेयजल योजना का स्रोत (चौहानपुरवा) सुरक्षित है जिसका वाटर शेड भिन्न है। उक्त के अतिरिक्त पेयजल की कमी को दृष्टिगत नगर पंचायत रनियां द्वारा टैंकरो के माध्यम से भी जलापूर्ति की जा रही है। जिससे संदर्भित क्षेत्र के नागरिकों को पेयजल की कोई समस्या नहीं है। उल्लेखनीय है कि संदर्भित योजना के स्रोत की जांच समय-समय पर कराई गई जिससे किसी भी प्रकार के दूषित जल होने की रिपोर्ट प्राप्त नहीं हुई है।
- 2. Recommendation:-** बिन्दु संख्या 1 के सम्बन्ध में अवगत कराना है कि संदर्भित नगर क्षेत्र ग्राम खानचंदपुर में RO-NF Water Plants हेतु अनुशांसा के क्रम में अवगत कराना है कि पेयजल योजना के अन्तर्गत स्रोत से प्राप्त जल का विशलेषण करने पर ज्ञात होता है कि संदर्भित जल में किसी भी प्रकार की रासायनिक एवं बैक्टीरिया मानको की मात्रा निर्धारित मात्रा से अधिक नहीं है। अतः संदर्भित स्थल पर RO-NF Water Plants की आवश्यकता उचित प्रतीत नहीं होती है। क्षेत्र में अधिष्ठापित 29 नग हैण्डपम्पों को लाल क्रास किया गया है तथा जिसका प्रयोग वर्जित है।
- 3. Action Plants With Timeline (Specific):-** (1) बिन्दु संख्या 8 के सम्बन्ध में अवगत कराना है कि क्षेत्र अन्तर्गत Drain action Plan- untaped & Over Flowing Tapped Darins एवं ओवर फ्लो पम्प के निर्माण के सम्बन्ध में उ0प्र0 जल निगम नगरीय द्वारा आपेक्षित कार्यवाही की जा रही है।

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(2) बिन्दु-संख्या 10 के सम्बन्ध में अवगत कराना है कि Construction and Installation of sewage system and STR in Kanpur dehat के निर्माण के सम्बन्ध में उ०प्र० निगम नगरीय द्वारा आर्पित कार्यवाही की जा रही है।

गवदीय

/

(एम०के० सिंह)

अधिशारी अभियन्ता

पृष्ठ

320

W-51

102

दिनांक 24-01-25

प्रतिक्रिया

1. क्षेत्रीय अधिकारी उ०प्र० प्रदुषण नियंत्रण बोर्ड कानपुर देहात को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।
2. अधिशारी अभियन्ता उ०प्र० जल निगम (नगरीय) कानपुर देहात को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।
3. अधिशारी अधिकारी नगर पंचायत कार्यालय, रनियां कानपुर देहात को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।



अधिशारी अभियन्ता



गोठ नं० : 9473942738

अधिशायी अभियन्ता खण्ड कार्यालय

उत्तर प्रदेश जल निगम, (ग्रामीण) कानपुर देहात।

E-Mail : ee_cd_kanpurdehat@yahoo.in

पत्रांक 1223 / W-52 / 30

दिनांक 13-03-2025

सेवा में,
जिलाधिकारी महोदय,
कानपुर देहात।

विषय:- वाद संख्या ओ.ए. नं० 985-986/2019 एवं ओ.ए. नं० 528/2024 के अनुपालन के सम्बन्ध में
महोदय,

उपरोक्त विषयक Amicus Curiae के पत्र दिनांक 23.01.2025 के संदर्भ में क्षेत्रीय अधिकारी, उ०प्र० प्रदुषण नियंत्रण बोर्ड द्वारा खानचंदपुर पेयजल योजना के अन्तर्गत ग्रामवासियों को पेयजल आपूर्ति के जल नमूने की जांच रिपोर्ट की मांग की जा रही है, के क्रम में उच्च शिरोपरि जलाशय के द्वारा आपूर्ति पानी की गुणता जांच रिपोर्ट संलग्न कर सादर प्रेषित है।

संलग्नक:- जल नमूने की जांच रिपोर्ट।

भवदीय

(एम०के० सिंह)
अधिशायी अभियन्ता
दिनांक.....

पू०सं० / W-51 /
प्रतिलिपि:-

1. अपर जिलाधिकारी (प्रशासन) महोदय, कानपुर देहात को सादर अवलोकनार्थ।
2. क्षेत्रीय अधिकारी उ०प्र० प्रदुषण नियंत्रण बोर्ड कानपुर देहात को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।
3. अधिशायी अधिकारी नगर पंचायत रनियां कानपुर देहात को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

अधिशायी अभियन्ता



3740

CIN:U73200DL2006PTC355036

TEST REPORT

Test Report Issued To:

**OFFICE OF THE PROJECT MANAGER (E/M)
UNIT, KANPUR**
UTTAR PRADESH JAL NIGAM, PANKI CANAL RAW
WATER INTEK GROUND, ARMAPUR, KALPI ROAD,
KANPUR, UTTAR PRADESH, INDIA, 208009,

Test Report No: K200519004/K200519004-1

Date of Issue: 28-May-2020



Sample Booking/Receipt Date: 19-May-2020

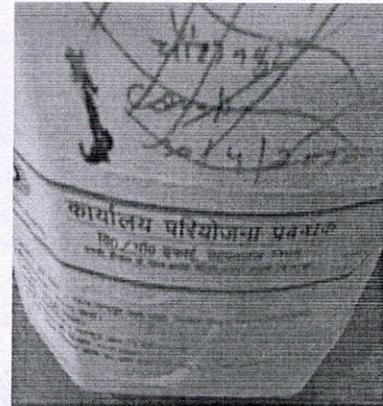
Date of Start of Testing: 19-May-2020

Date of Completion of Test: 26-May-2020

Customer Relationship Number 59202

Sample Description :

TUBEBELL WATER SAMPLE, PROJECT NAME- VILL- KHAN
CHNADPUR, SOURCE- TUBEBELL ZONE-1 (CHAUHANPURWA)



Customer Reference No

KANPUR/CAMP/01, DATED- 18.05.2020

Kind Attention : MR. P.K. GUPTA (PROJECT MANAGER)

E-Mail: pmemunitupjn@gmail.com

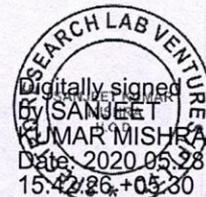
Contact No: 9532501748

Sample Condition : AS RECEIVED BASIS

Sample Quantity (Approx) : 5 LITER

Sample Size (Approx) : -

SAMPLE NOT DRAWN BY OUR LABORATORY. THE RESULTS RELATE ONLY TO THE ITEMS TESTED



Report issued By

ULR-TC78452000003581P

Authenticity of report can be verified by mail at verification@spectrolab.in

This is a Digitally Signed Report and hence doesn't require Physical Signature.

Spectro Research Lab Ventures (P) Ltd, G-3, Bajrang Bali Industrial Area, Near Panki Site-IV, Kanpur-208020(India)

Phone :+91-9235503984/85 || Web: www.spectroresearchlabs.com|| Email: knps@spectro.in

ISO 9001:2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory

Please refer to our Website <http://www.spectro.in/spectro-policies.html> for Terms & Condition

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TEST REPORT

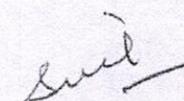
ID- K200519004-1

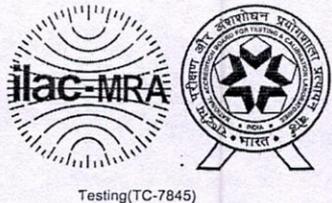
Date of start of test: 19.05.2020

Date of completion of test: 26.05.2020

Sl. No.	Test Parameter	Observed Value	Test method
1.	Colour, Hazen Unit	1.0	IS:3025 (P-4)-1983(RA-2017)
2.	pH value at 27°C	7.94	IS: 3025 (P-11)-1983(RA-2017)
3.	Turbidity, NTU	1.0	IS:3025 (P-10)-1984(RA- 2017)
4.	Total Dissolved Solids, mg/l	406	IS:3025 (P-16)-1984(RA-2017)
5.	Residual free chlorine, mg/l	<0.01	IS:3025 (P-26)-1986(RA- 2014)
6.	Chlorides (as Cl), mg/l	114.82	IS:3025 (P-32)-1988(RA -2019)
7.	Fluorides (as F), mg/l	0.72	IS:3025(P-60)-2008(RA-2019)
8.	Sulphate (as CO ₄) , mg/l	2.68	IS: 3025(P-24)-1986(RA-2019)
9.	Total Alkalinity (as CaCO ₃),mg /l	396	IS: 3025(P-23)-1986(RA-2019)
10.	Total Hardness (as CaCO ₃),mg/l	172	IS:3025 (P-21)-2009(RA-2019)
11.	*Hexavalent Chromium (as Cr ⁺⁶), mg/l	0.003	IS:3025(P-52)-2003(RA-2019)

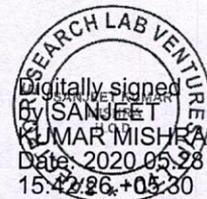
*Not in NABL scope.


Analyst Signature



-- End of Test Report --

ULR-TC78452000003581P



Authorised Signatory



Analysis Report

State Level Water Analysis Laboratory, U.P. Jal Nigam
6, Rana Pratap Marg, Lucknow.



Certificate No.: TC-9874

Report No | Chemical Test/116125(1)/2022-2023 | Date | 15.02.2023 | S.No | | Page No | 1 | page 1/1

Office Name and Address | Executive Engineer Division Office, UPJN (Rural), Kanpur Dehat.
Ref Letter No & Date | 122/W-52/05 | Date: 06.02.2023

Basic details of sample

District	Kanpur Dehat	Block	SarwanKhera
Gram Panchayat	Khanchandra Pur	Village	Khanchandra Pur
Habitation	Khanchandra Pur	Location	Nalkoop Zone - 1
Water Source	Tubewell Tanki	Sample No.	116125
Quality of Sample	1000 ml + 500ml	Date of S.C.	06.02.2023
Receiving Date	07.02.2023	S. Collector	Shri Samar Singh
Sample Depositer	Shri Samar Singh		
Analysis Start Date	14.02.2023	Analysis Completion Date	15.02.2023

Environmental Condition

Temperature	22 ± 5 °C	Relative Humidity	Upto 70%
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S.No.	Analysed parameters	Unit of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit in absence of alternate source	
1	2	3	4	5	6	7
1	pH	-	7.9	6.5-8.5	6.5-8.5	IS 3025 (Part II) :2012 (RA :2022)
2	Turbidity	NTU	2.32	1.00	5.00	IS 3025 (Part 10) : 2012 (RA: 2017)
3	TDS	mg/L	720	500	2000	IS 3025 (Part 16) : 2008 (RA: 2017)
4	Chloride	mg/L	100	250	1000	IS 3025 (Part 32) : 2014 (RA: 2019)
5	Total Alkalinity	mg/L	370	200	600	IS 3025 (Part 23) : 2008 (RA: 2019)
6	Total Hardness	mg/L	150	200	600	IS 3025 (Part 21) : 2009 (RA: 2019)
7	Sulphate	mg/L	100	200	400	IS 3025 (Part 24) : 2009
8	Nitrate	mg/L	0.6	45	45	APHA 23 rd Edition 2017, Meth, 4500 No ₃ -B
9	Fluoride	mg/L	0.24	1.00	1.50	IS 3025 (Part 60) : 2008 (RA: 2019)
10	Iron	mg/L	0.4	1.00	1.00	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
11	Arsenic	mg/L	0.001	0.010	0.010	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method

- Note
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 4. Sample will be stored up to 15 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.

Abhishek Singh
(Abhishek Singh)
Lab Technician
Prepared By

Authorized Signatory

Anil Kumar
(Anil Kumar)

Technical Manager

End of Test Report

Laboratory Contact details-Email-upjnlabtesing@gmail.com, Mob-9473942098



3743



Analysis Report

State Level Water Analysis Laboratory, U.P. Jal Nigam
6, Rana Pratap Marg, Lucknow.

Report No	Chemical Test/116125(2)/2022-2023	Date	15.02.2023	S.No		Page No	1	page 1/1
Customer Details								
Office Name and Address	Executive Engineer Division Office, UPJN (Rural), Kanpur Dehat.							
Ref Letter No & Date	122/W-52/05	Date: 06.02.2023						
Basic details of sample								
District	Kanpur Dehat	Block	SarwanKhera					
Gram Panchayat	Khanchandra Pur	Village	Khanchandra Pur					
Habitation	Khanchandra Pur	Location	Nalkoop Zone - 1					
Water Source	Tubewell Tanki	Sample No.	116125					
Quality of Sample	500ml	Date of S.C.	06.02.2023					
Receiving Date	07.02.2023	S. Collector	Shri Samar Singh					
Sample Depositer	Shri Samar Singh							
Analysis Start Date	14.02.2023	Analysis Completion Date	15.02.2023					

Environmental Condition

Temperature

22 ± 5 °C

Relative Humidity

Upto 70%

Technical Data of Analysis

S.No.	Analysed parameters	Unit of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit in absence of alternate source	
1	2	3	4	5	6	7
1	Boron	mg/L	0.09	0.5	1.00	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
2	Aluminium	mg/L	0.0009	0.03	0.2	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
3	Total Chromium	mg/L	0.00007	0.05	0.05	APHA 23rd edition 2017, (Part 3125) ICP-MS Method
4	Magnesium	mg/L	4.20	30	100	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
5	Calcium	mg/L	2.05	75	200	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
6	Nickel	mg/L	0.00	0.02	0.02	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
7	Copper	mg/L	0.0005	0.05	1.5	APHA 23rd edition 2017, (Part 3125) ICP-MS Method
8	Zinc	mg/L	0.03	5.00	15.00	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
9	Silver	mg/L	0.00	0.1	0.1	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
10	Cadmium	mg/L	0.00003	0.003	0.003	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
11	Lead as Pb	mg/L	0.0003	0.01	0.01	APHA 23rd edition 2017, (Part 3125) ICP-MS Method

- Note
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 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
 4. Sample will be stored up to 15 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.

Abhishek
15/02/2023
(Abhishek Singh)
Lab Technician
Prepared By

Authorized Signatory

Anil Kumar
15-02-23

Technical Manager

End of Test Report

Laboratory Contact details-Email-upjnlabtesing@gmail.com, Mob-9473942098



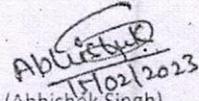
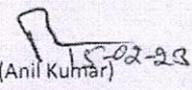


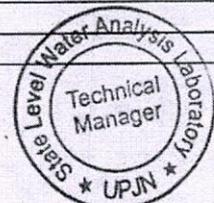
Analysis Report

State Level Water Analysis Laboratory, U.P. Jal Nigam
6, Rana Pratap Marg, Lucknow.



Certificate No.: TC-9874

Report No	Chemical Test/116126(1)/2022-2023	Date	15.02.2023	S.No		Page No	1	page 1/1
Customer Details								
Office Name and Address	Executive Engineer Division Office, UPJN (Rural), Kanpur Dehat.							
Ref Letter No & Date	122/W-52/05	Date: 06.02.2023						
Basic details of sample								
District	Kanpur Dehat	Block	SarwanKhera					
Gram Panchayat	Khanchandra Pur	Village	Khanchandra Pur					
Habitation	Chauhanpurwa	Location	Pump House					
Water Source	Pump House	Sample No.	116126					
Quality of Sample	1000 ml + 500ml	Date of S.C.	06.02.2023					
Receiving Date	07.02.2023	S. Collector	Shri Samar Singh					
Sample Depositer	Shri Samar Singh							
Analysis Start Date	14.02.2023	Analysis Completion Date	15.02.2023					
Environmental Condition								
Temperature	22± 5 °C		Relative Humidity	Upto 70%				
Technical Data of Analysis								
S.No.	Analysed parameters	Unit of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis		
				Acceptable Limit	Permissible Limit in absence of alternate source			
1	2	3	4	5	6	7		
1	pH	-	7.8	6.5-8.5	6.5-8.5	IS 3025 (Part II) :2012 (RA :2022)		
2	Turbidity	NTU	1.86	1.00	5.00	IS 3025 (Part 10) : 2012 (RA: 2017)		
3	TDS	mg/L	710	500	2000	IS 3025 (Part 16) : 2008 (RA: 2017)		
4	Chloride	mg/L	105	250	1000	IS 3025 (Part 32) : 2014 (RA: 2019)		
5	Total Alkalinity	mg/L	350	200	600	IS 3025 (Part 23) : 2008 (RA: 2019)		
6	Total Hardness	mg/L	140	200	600	IS 3025 (Part 21) : 2009 (RA: 2019)		
7	Sulphate	mg/L	90	200	400	IS 3025 (Part 24) : 2009		
8	Nitrate	mg/L	0.7	45	45	APHA 23 rd Edition 2017, Meth, 4500 No ₃ -B		
9	Fluoride	mg/L	0.22	1.00	1.50	IS 3025 (Part 60) : 2008 (RA: 2019)		
10	Iron	mg/L	0.2	1.00	1.00	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method		
11	Arsenic	mg/L	0.001	0.010	0.010	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method		
<p>Note</p> <ol style="list-style-type: none"> 1. This Certificate refers only to the particular sample(s) submitted for testing. 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory. 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements. 4. Sample will be stored up to 15 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified. 								
 (Abhishek Singh) Lab Technician Prepared By				Authorized Signatory  (Anil Kumar) Technical Manager				
End of Test Report								
Laboratory Contact details-Email-upjnlabtesing@gmail.com, Mob-9473942098								





Analysis Report

State Level Water Analysis Laboratory, U.P. Jal Nigam
6, Rana Pratap Marg, Lucknow.

Report No	Chemical Test/116126(2)/2022-2023	Date	15.02.2023	S.No		Page No	1	page 1/1	
Customer Details									
Office Name and Address	Executive Engineer Division Office, UPJN (Rural), Kanpur Dehat.							Date: 06.02.2023	
Ref Letter No & Date	122/W-52/05								
Basic details of sample									
District	Kanpur Dehat			Block	SarwanKhera				
Gram Panchayat	Khanchandra Pur			Village	Khanchandra Pur				
Habitation	Chauhanpurwa			Location	Pump House				
Water Source	Pump House			Sample No.	116126				
Quality of Sample	500ml			Date of S.C.	06.02.2023				
Receiving Date	07.02.2023			S. Collector	Shri Samar Singh				
Sample Depositer	Shri Samar Singh			Analysis Completion Date		15.02.2023			
Analysis Start Date	14.02.2023								

Environmental Condition

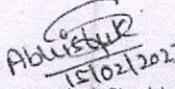
Temperature	22± 5 °C	Relative Humidity	Upto 70%
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Technical Data of Analysis

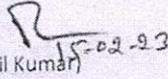
S.No.	Analysed parameters	Unit of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit in absence of alternate source	
1	2	3	4	5	6	7
1	Boron	mg/L	0.09	0.5	1.00	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
2	Aluminium	mg/L	0.001	0.03	0.2	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
3	Total Chromium	mg/L	0.0001	0.05	0.05	APHA 23rd edition 2017, (Part 3125) ICP-MS Method
4	Magnesium	mg/L	4.3	30	100	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
5	Calcium	mg/L	2.0	75	200	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
6	Nickel	mg/L	0.001	0.02	0.02	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
7	Copper	mg/L	0.02	0.05	1.5	APHA 23rd edition 2017, (Part 3125) ICP-MS Method
8	Zinc	mg/L	0.03	5.00	15.00	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
9	Silver	mg/L	0.000009	0.1	0.1	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
10	Cadmium	mg/L	0.00004	0.003	0.003	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
11	Lead as Pb	mg/L	0.002	0.01	0.01	APHA 23rd edition 2017, (Part 3125) ICP-MS Method

Note

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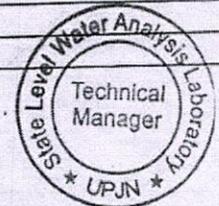

 15/02/2023
 (Abhishek Singh)
 Lab Technician
 Prepared By

Authorized Signatory


 (Anil Kumar)
 Technical Manager

**End of Test Report **

Laboratory Contact details-Email-upjnlabtesing@gmail.com, Mob-9473942098





Analysis Report

State Level Water Analysis Laboratory, U.P. Jal Nigam
6, Rana Pratap Marg, Lucknow.



Certificate No.: TC-9874

Report No | Chemical Test/116127(1)/2022-2023 | Date | 15.02.2023 | S.No | | Page No | 1 | page 1/1

Customer Details

Office Name and Address | Executive Engineer Division Office, UPJN (Rural), Kanpur Dehat.

Ref Letter No & Date | 122/W-52/05 | Date: 06.02.2023

Basic details of sample

District	Kanpur Dehat	Block	SarwanKhera
Gram Panchayat	Khanchandra Pur	Village	Khanchandra Pur
Habitation	Yadavpurwa	Location	Tap Connection
Water Source	Tap Connection	Sample No.	116127
Quality of Sample	1000 ml + 500ml	Date of S.C.	06.02.2023
Receiving Date	07.02.2023	S. Collector	Shri Samar Singh
Sample Depositer	Shri Samar Singh		
Analysis Start Date	14.02.2023	Analysis Completion Date	15.02.2023

Environmental Condition

Temperature	22± 5 °C	Relative Humidity	Upto 70%
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Technical Data of Analysis

S.No.	Analysed parameters	Unit of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit in absence of alternate source	
1	2	3	4	5	6	7
1	pH	-	8.0	6.5-8.5	6.5-8.5	IS 3025 (Part II) :2012 (RA :2022)
2	Turbidity	NTU	3.1	1.00	5.00	IS 3025 (Part 10) : 2012 (RA: 2017)
3	TDS	mg/L	700	500	2000	IS 3025 (Part 16) : 2008 (RA: 2017)
4	Chloride	mg/L	120	250	1000	IS 3025 (Part 32) : 2014 (RA: 2019)
5	Total Alkalinity	mg/L	350	200	600	IS 3025 (Part 23) : 2008 (RA: 2019)
6	Total Hardness	mg/L	150	200	600	IS 3025 (Part 21) : 2009 (RA: 2019)
7	Sulphate	mg/L	75	200	400	IS 3025 (Part 24) : 2009
8	Nitrate	mg/L	0.5	45	45	APHA 23 rd Edition 2017, Meth, 4500 No ₃ -B
9	Fluoride	mg/L	0.2	1.00	1.50	IS 3025 (Part 60) : 2008 (RA: 2019)
10	Iron	mg/L	0.4	1.00	1.00	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method
11	Arsenic	mg/L	0.001	0.010	0.010	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method

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Abhishek Singh
(Abhishek Singh)
Lab Technician
Prepared By

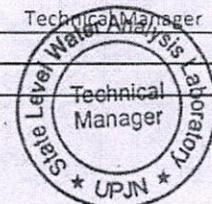
Authorized Signatory

Anil Kumar
(Anil Kumar)

Technical Manager

**End of Test Report **

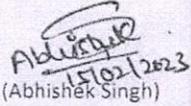
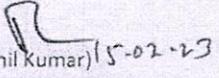
Laboratory Contact details-Email-upjnlabtesting@gmail.com, Mob-9473942098





Analysis Report

State Level Water Analysis Laboratory, U.P. Jal Nigam
6, Rana Pratap Marg, Lucknow.

Report No	Chemical Test/116127(2)/2022-2023	Date	15.02.2023	S.No	Page No	1	page 1/1
Customer Details							
Office Name and Address	Executive Engineer Division Office, UPJN (Rural), Kanpur Dehat.						
Ref Letter No & Date	122/W-52/05	Date: 06.02.2023					
Basic details of sample							
District	Kanpur Dehat	Block	SarwanKhera				
Gram Panchayat	Khanchandra Pur	Village	Khanchandra Pur				
Habitation	Yadavpurwa	Location	Tap Connection				
Water Source	Tap Connection	Sample No.	116127				
Quality of Sample	500ml	Date of S.C.	06.02.2023				
Receiving Date	07.02.2023	S. Collector	Shri Samar Singh				
Sample Depositer	Shri Samar Singh						
Analysis Start Date	14.02.2023	Analysis Completion Date	15.02.2023				
Environmental Condition							
Temperature	22± 5 °C		Relative Humidity	Upto 70%			
Technical Data of Analysis							
S.No.	Analysed parameters	Unit of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis	
				Acceptable Limit	Permissible Limit in absence of alternate source		
1	2	3	4	5	6	7	
1	Boron	mg/L	0.09	0.5	1.00	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method	
2	Aluminium	mg/L	0.0005	0.03	0.2	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method	
3	Total Chromium	mg/L	0.00005	0.05	0.05	APHA 23rd edition 2017, (Part 3125) ICP-MS Method	
4	Magnesium	mg/L	4.20	30	100	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method	
5	Calcium	mg/L	2.0	75	200	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method	
6	Nickel	mg/L	0.00	0.02	0.02	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method	
7	Copper	mg/L	0.0005	0.05	1.5	APHA 23rd edition 2017, (Part 3125) ICP-MS Method	
8	Zinc	mg/L	0.03	5.00	15.00	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method	
9	Silver	mg/L	0.000001	0.1	0.1	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method	
10	Cadmium	mg/L	0.00003	0.003	0.003	APHA 23rd edition, 2017 (Part 3125) ICP-MS Method	
11	Lead as Pb	mg/L	0.0003	0.01	0.01	APHA 23rd edition 2017, (Part 3125) ICP-MS Method	
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	 (Abhishek Singh) Lab Technician Prepared By			Authorized Signatory  (Anil Kumar) 15-02-23 Technical Manager			
**End of Test Report **							
Laboratory Contact details-Email-upjnlabtesing@gmail.com, Mob-9473942098							



TEST REPORT

Test Report Issued To:

OFFICE OF THE EXECUTIVE ENGINEER
CONSTRUCTION UNIT-2
UTTAR PRADESH,
JAL NIGAM (GRAMEEN),
KANPUR DEHAT, UTTAR PRADESH - 208025,
INDIA

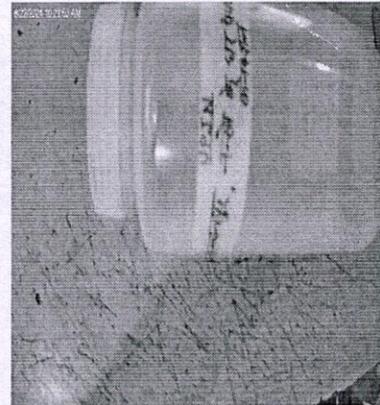
Test Report No: K240821019/K240821019-20
Issue Date: 31-Aug-2024
Sample Booking/Receipt Date: 21-Aug-2024
Test Start Date: 22-Aug-2024
Test Completion Date: 27-Aug-2024



Customer Relationship Number 56400

Sample Description :

WATER SAMPLE, V.KH.- SARVANKHEDA- KHANCHANDPUR,
RAJASVA GRAM- KHANCHANDPUR, MAJRA- KHANCHANDPUR,
PLACE- SHREE NANKHE KE HOUSE CONNECTION DRINKING
WATER



Customer Reference No :
2435/W-52/33, DATED 16.07.2024

Kind Attention : MR. M.K. SINGH (EXECUTIVE ENGINEER)

E-Mail: ee_cd_kanpurdehat@yahoo.in

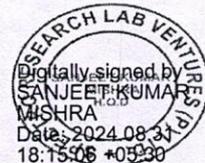
Contact No: 9473942736

Sample Condition : Good

Sample Quantity (Approx) : 1 - Bottle

Sample Size (Approx) : 1 - LTR

SAMPLE NOT DRAWN BY OUR LABORATORY. THE RESULTS RELATE ONLY TO THE ITEMS TESTED



Report Issued By

Authenticity of report can be verified by mail at verification@spectrolab.in
This is a Digitally Signed Report and hence doesn't require Physical Signature.

Legal Entity: Spectro Research Lab Ventures (P) Limited, CIN : U73200DL2006PTC355036
(part of Eurofins Scientific SE)

G-3, Bajrang Bali Industrial Area, Near Panki Site-IV, Kanpur-208020 (India)

+91-512-2691287 | www.spectro.in | care.kanpur@spectro.in

TEST REPORT

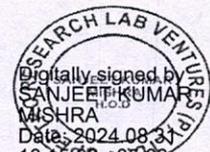
ID-K240821019-2

Discipline: Chemical
Group: Pollution & Environment

Water Testing

S. No.	Test Parameters	Observed Results	Test Method
1.	Hexavalent Chromium (as Cr ⁺⁶), mg/l	0.0078	IS 3025 (P-52) Cl.6: 2019
2.	Total Chromium (as Cr ⁺), mg/l	0.0092	IS 3025 (P-52) Cl.6: 2019


SANJEET KUMAR MISHRA
Reviewed By


Digitally signed by
SANJEET KUMAR
MISHRA
Date: 2024.08.31
18:15:06 +0530
Authorized Signatory

Legal Entity: Spectro Research Lab Ventures (P) Ltd, CIN : U73200DL2006PTC355036
(part of Eurofins Scientific SE)
G-3, Bajrang Bali Industrial Area, Near Panki Site-IV, Kanpur-208020 (India)
+91-512-2691287 | www.spectro.in | care.kanpur@spectro.in

TEST REPORT

Test Report Issued To:

OFFICE OF THE EXECUTIVE ENGINEER
CONSTRUCTION UNIT-2
UTTAR PRADESH,
JAL NIGAM (GRAMEEN),
KANPUR DEHAT, UTTAR PRADESH - 208025,
INDIA

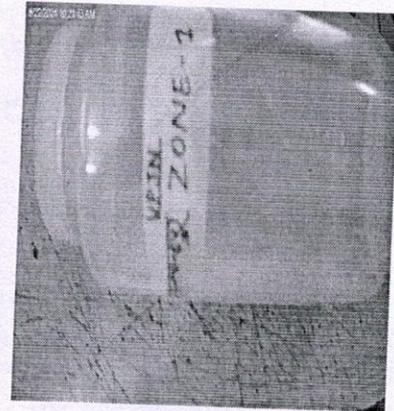
Test Report No: K240821019/K240821019-10
Issue Date: 31-Aug-2024
Sample Booking/Receipt Date: 21-Aug-2024
Test Start Date: 22-Aug-2024
Test Completion Date: 27-Aug-2024



Customer Relationship Number 56400

Sample Description :

WATER SAMPLE, V.KH.- SARVANKHEDA- KHANCHANDPUR,
RAJASVA GRAM- KHANCHANDPUR, MAJRA- KHANCHANDPUR,
PLACE- NALKOOP ZONE-1



Customer Reference No :
2435/W-52/33, DATED 16.07.2024

Kind Attention : MR. M.K. SINGH (EXECUTIVE ENGINEER)

E-Mail: ee_cd_kanpurdehat@yahoo.in

Contact No: 9473942736

Sample Condition : Good

Sample Quantity (Approx) : 1 - Bottle

Sample Size (Approx) : 1 - LTR

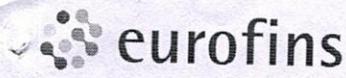
SAMPLE NOT DRAWN BY OUR LABORATORY. THE RESULTS RELATE ONLY TO THE ITEMS TESTED



Authenticity of report can be verified by mail at verification@spectrolab.in
This is a Digitally Signed Report and hence doesn't require Physical Signature.

Legal Entity: Spectro Research Lab Ventures (P) Limited, CIN : U73200DL2006PTC355036
(part of Eurofins Scientific SE)
G-3, Bajrang Bali Industrial Area, Near Panki Site-IV, Kanpur-208020 (India)
+91-512-2691287 | www.spectro.in | care.kanpur@spectro.in

3751



Spectro

Format No: SRL/TRF/GEN
Issue No: 01, Issue Date: 01-04-2017
Rev. No: 03, Rev. Date: 01-11-2022

Report No. K240821019/K240821019-10

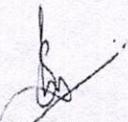
TEST REPORT

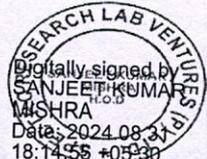
ID-K240821019-1

Discipline: Chemical
Group: Pollution & Environment

Water Testing

S. No.	Test Parameters	Observed Results	Test Method
1.	Hexavalent Chromium (as Cr ⁺⁶), mg/l	0.0061	IS 3025 (P-52) Cl.6: 2019
2.	Total Chromium (as Cr ⁺), mg/l	0.0076	IS 3025 (P-52) Cl.6: 2019


SANJEET KUMAR MISHRA
Reviewed By


Digitally signed by
SANJEET KUMAR
MISHRA
Date: 2024.08.21
18:14:58 +0530

Authorised Signatory

Legal Entity: Spectro Research Lab Ventures (P) Ltd, CIN : U73200DL2006PTC355036
(part of Eurofins Scientific SE)
G-3, Bajrang Bali Industrial Area, Near Panki Site-IV, Kanpur-208020 (India)
+91-512-2691287 | www.spectro.in | care.kanpur@spectro.in

ISO 9001:2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory



3752
CENTRAL LABORATORY
UTTAR PRADESH POLLUTION CONTROL BOARD
 Building. No TC-12V Vibhuti Khand, Gomti Nagar, Lucknow-226010



TEST REPORT: WATER LABORATORY(GROUND WATER)

Ref No: 28124122/CENTRAL/2024

Date:08/10/2024

- 1- **Sample Location:** Borewell 01, vill Khanchandpur
- 2- **Address:** Village Khanchandpur Rania
- 3- **Distirt:** Kanpur dehat
- 4- **Sample Source:** TubeWell
- 5- **Type of sample :** Ground Water
- 6- **Sample Collected By :** Ayank Bajpai JRF
- 7- **Odour :** None
- 8- **Quantity and Packing :** 2lt plastic jerican
- 9- **Date of Sample Collection :** 07/09/2024
- 10- **Analyis Indented by :** RO KanpurDehat
- 11- **Date of sample receipt in Lab :** 09/09/2024

Parameter	Unit	Standards Source: IS 10500:2012(2nd Rev.) Required Acceptable Limit	Results	Detection Range
Total Chromium, APHA 24th Ed. 3111-B: 2023	mg/l	0.05	ND	0.05-1000 mg/l

These standards are subject to revision

*Non-NABL Parameters.

Note : 1 The results in the Test Report relate only to the items tested: 2. The report shall not be reproduced-except in full, without the written permission of laboratory. 3. The test report pertains to the sample as received in Lab.

Remark:* - NA

Analysed by
[Jyoti Tiwari (SA)]

Authorized by
 Reeta Keshav
 Keshav
 Reeta Keshav (ASO)

Digitally signed by
 Reeta Keshav
 Date: 2024.10.08
 16:49:03 +05'30'

RAM
GOPAL
Chief Environmental Officer
Central Laboratory

Digitally signed
 by RAM GOPAL
 Date: 2024.10.08
 16:49:14 +05'30'

3753



CENTRAL LABORATORY
UTTAR PRADESH POLLUTION CONTROL BOARD
Building. No TC-12V Vibhuti Khand, Gomti Nagar, Lucknow-226010



TEST REPORT: WATER LABORATORY(GROUND WATER)

Ref No: 29625041/CENTRAL/2024

Date: 27/12/2024

- 1- Sample Location: Tubewell Village Khanchandpur
- 2- Address: Village Khanchandpur Rania
- 3- Distirct: Kanpur dehat
- 4- Sample Source: Handpump
- 5- Type of sample : Ground Water
- 6- Sample Collected By : Ayank Bajpai JRF
- 7- Odour : None
- 8- Quantity and Packing : 1lt plastic jerican
- 9- Date of Sample Collection : 21/12/2024
- 10- Analysis Indented by : RO KanpurDehat
- 11- Date of sample receipt in Lab : 23/12/2024

Parameter	Unit	Standards Source: IS 10500:2012(2nd Rev.) Required Acceptable Limit	Results	Detection Range
Total Chromium, APHA 24th Ed. 3111-B: 2023	mg/l	0.05	ND	0.05-1000 mg/l

These standards are subject to revision

*Non-NABL Parameters.

Note : 1 The results in the Test Report relate only to the items tested; 2. The report shall not be reproduced-except in full, without the written permission of laboratory. 3. The test report pertains to the sample as received in Lab.

Remark:* - NA

Analysed by
[Jyoti Tiwari (SA)]

Authorized by
Reeta Keshav
Date: 2024.12.27
17:38:46 +05'30'

IMRAN
AHMAD KHAN
Date: 2024.12.27 17:38:54
+05'30'

Chief Environmental Officer
Central Laboratory



3754
CENTRAL LABORATORY
UTTAR PRADESH POLLUTION CONTROL BOARD
 Building. No TC-12V Vibhuti Khand, Gomti Nagar, Lucknow-226010



TEST REPORT: WATER LABORATORY(GROUND WATER)

Ref No: 28124131/CENTRAL/2024

Date:08/10/2024

- 1- **Sample Location:** Borewell 02 ,vill Khanchandpur
- 2- **Address:** Village Khanchandpur Rania
- 3- **Distirct:** Kanpur dehat
- 4- **Sample Source:** TubeWell
- 5- **Type of sample :** Ground Water
- 6- **Sample Collected By :** Ayank Bajpai JRF
- 7- **Odour :** None
- 8- **Quantity and Packing :** 2lt plastic jerican
- 9- **Date of Sample Collection :** 07/09/2024
- 10- **Analyis Indented by :** RO KanpurDehat
- 11- **Date of sample receipt in Lab :** 09/09/2024

Parameter	Unit	Standards Source: IS 10500:2012(2nd Rev.) Required Acceptable Limit	Results	Detection Range
Total Chromium, APHA 24th Ed. 3111-B: 2023	mg/l	0.05	ND	0.05-1000 mg/l

These standards are subject to revision

*Non-NABL Parameters.

Note : 1 The results in the Test Report relate only to the items tested: 2. The report shall not be reproduced-except in full, without the written permission of laboratory. 3. The test report pertains to the sample as received in Lab.

Remark:* - NA

Analysed by
[Jyoti Tiwari (SA)]

Authorized by
Digitally signed by Reeta Keshav
 Date: 2024.10.08 16:48:01 +05'30'
Reeta Keshav (ASO)

RAM
GOPAL
Chief Environmental Officer
Central Laboratory
Digitally signed by
 RAM GOPAL
 Date: 2024.10.08
 16:48:13 +05'30'

कार्यालय नगर पंचायत 3755, जनपद कानपुर देहात।

ANNEXURE-2

पत्रांक-200/न0प0रनियों/2024-25

दिनांक 17/03/2025

सेवा में,

जिलाधिकारी महोदय,
कानपुर देहात।

विषय— OA No. 985/2019 In Re: Water Pollution by Tanneries at Jajmau, Kanpur, Uttar Pradesh WITH
OA No. 986/2019 In Re: Water Pollution at Rania, Kanpur Dehat & Rakhi.Mandi, Kanpur Nagar, Uttar
Pradesh With OA No.528/2023 In re: news report published in Dainik Jagran dated 14.08.2023
"highlights a growing concern regarding industrial pollution in the Godhraul.

महोदय,

कृपया उपरोक्त विषयक के सम्बन्ध में अवगत कराना है कि नव सृजित नगर पंचायत
रनियों के वार्ड न0 16 आजाद नगर के ग्राम खानचन्द्रपुर में टैंकरों के माध्यम से पानी प्राप्त करने
वाले कुल घरों की कुल संख्या 200 है। तथा प्रतिदिन पूरे वार्ड में ग्राम खानचन्द्रपुर में बनी पानी
की टंकी एवं टैंकरों द्वारा पानी की आपूर्ति की जा रही है।

अतः उक्त के सम्बन्ध में अवगत कराना है कि वार्ड न0 16, आजाद नगर के ग्राम
खानचन्द्रपुर में प्रत्येक घर को प्रतिदिन लगभग 450 ली0 पानी की आपूर्ति की जा रही है।

अधिसारी अधिकारी,
नगर पंचायत रनियों,
कानपुर देहात।

पत्रांक व दिनांक तदैव—

प्रतिलिपि—निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

1/ क्षेत्रीय अधिकारी, उ0 प्र0 प्रदूषण नियंत्रण बोर्ड कानपुर देहात को प्रेषित।

D.C.
अधिसारी अधिकारी,
नगर पंचायत रनियों,
कानपुर देहात।



कार्यालय अधिशासी अभियन्ता, निर्माण खण्ड

3756

उ०प्र० जल निगम (नगरीय), कानपुर देहात, पता-सीवेज पम्पिंग स्टेशन,
मुन्शीपुरवा (नयापुल), कानपुर-208023

पत्रांक: 184 / 568-06 / 09 दिनांक: 21 / 05 / 2025

सेवा में,

जिलाधिकारी,
कानपुर देहात।

विषय:- मा० राष्ट्रीय हरित अधिकरण, नई दिल्ली में विचाराधीन Original Application No.985/2019 (I.A. No. 568/2024) in Re: Water Pollution by Tanneries at Jajmau Kanpur Uttar Pradesh with Original Application No. 986/2019 in Re: Water Pollution at Rania Kanpur Dehat & Rakhi Mandi Kanpur Nagar Uttar Pradesh with Original Application No. 528/2023 News report published in Dainik Jagran dated 14.08.2023 'Highlights a growing concern regarding industrial pollution in the Godhrauli Village' में पारित आदेश दिनांक 08.04.2025 के अनुपालन के सम्बन्ध में।

महोदय,

उपरोक्त विषयक मा० एन.जी.टी. के दिनांक 08.04.2012 को सुनवाई में पारित आदेश के अनुपालन में Amicus Curaie द्वारा माननीय न्यायधिकरण के समक्ष प्रस्तुत टिप्पणियों में आख्या हेतु उ०प्र० शासन के पत्र सं०-एन०जी०टी० 372/81-7-2025-44(रिट)/2016 टी०सी०-2 जो आपको सम्बोधित है, के सम्बन्ध में अवगत कराना है कि खानचन्द्रपुर ग्राम एवं रनिया नगर पंचायत का सर्वे कर डी.पी.आर. तैयार कर लिया गया है। योजना की स्वीकृति एवं धनावंटन हेतु अमृत-2.0 योजना अन्तर्गत शासन को प्रेषित किया जायेगा। अकबरपुर नगर पंचायत में पेयजल आपूर्ति हेतु अमृत-2.0 कार्यक्रम अन्तर्गत कार्य प्रारम्भ कर दिया गया है। दिनांक 19.09.2026 तक अकबरपुर नगर पंचायत अन्तर्गत सभी क्षेत्रों में पेयजल आपूर्ति करना सुनिश्चित कर दिया जायेगा।

भवदीय

(अजमल हुसैन)
अधिशासी अभियन्ता

पृ०सं० एवं दिनांक उपरोक्तानुसार

प्रतिलिपि:- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

1. मुख्य अभियन्ता, का०क्ष० (अस्थाई), उ०प्र० जल निगम (नगरीय), कानपुर।
2. अधीक्षण अभियन्ता, निर्माण मण्डल, उ०प्र० जल निगम (नगरीय), कानपुर को सूचनार्थ प्रेषित।
3. क्षेत्रीय अधिकारी उ०प्र० प्रदूषण नियंत्रण बोर्ड, कानपुर देहात।
4. अधिशासी अधिकारी, नगर पंचायत रनियां, कानपुर देहात।

अधिशासी अभियन्ता

3757



मो० नं० : 9473942736

अधिशायसी अभियन्ता खण्ड कार्यालय
उत्तर प्रदेश जल निगम, (ग्रामीण) कानपुर देहात।
E-Mail : ee_cd_kanpurdehat@yahoo.in

पत्रांक 3370 /

W-51 / 07

दिनांक 21-05-25

सेवा में,

क्षेत्रीय अधिकारी
उ०प्र० प्रदुषण नियंत्रण बोर्ड
कानपुर देहात।

विषय:- मा० राष्ट्रीय हरित अधिकरण नई दिल्ली में विचाराधीन Original Application No. 985/2019 (IA No 568/2024) WITH Original Application No. 986/2019 WITH Original Application No. 528/2023 (1.A. No. 261/2025) WITH Original Application No. 934/2024 में पारित मा० अधिकरण के आदेश दिनांक 08.04.2025 के अनुपालन के संबंध में।

महोदय,

उपरोक्त विषयक सचिव, उ०प्र० शासन के शासनादेश संख्या एन०जी०टी०-372/81-7-2025-44 (रिट)/2016 टी०सी०-2 दिनांक 20.05.2025 के अनुपालन में मांगी गयी सूचना संलग्न कर अग्रिम आवश्यक कार्यवाही हेतु प्रेषित की जा रही है।

संलग्नक:- उपरोक्तानुसार।

भवदीय

(टी.आर.कटारिया)
अधिशायसी अभियन्ता

दिनांक.....

पृ०सं०

W-51

प्रतिलिपि:-

1. अपर जिलाधिकारी (प्रशासन) महोदय, कानपुर देहात को सादर अवलोकनार्थ।

अधिशायसी अभियन्ता

3758

Executive Engineer Division Office UP Jal Nigam (Rural) Kanpur Dehat

Sr. No.	Block Name	Scheme Name	Habitation Name	Report
1	Sarwankheda	Umaran Gramin Pipe Water Supply Scheme	Umaran	This Water Supply Scheme is Under Construction in Jal Jeevan Mission Program
2			Shivnath Purwa	
3			Gahrampur/ Godhanpurwa	


Executive Engineer

सेवा में,

क्षेत्रीय अधिकारी महोदय,
उ०प्र०, प्रदूषण नियंत्रण बोर्ड
रनियां, कानपुर देहात।

विषय:—ग्राम—उमरन, शिवनाथपुरवा एवं घहरमपुर में पेयजल की आपूर्ति के सम्बन्ध में।

महोदय,

कृपया उपरोक्त विषयक का सन्दर्भ ग्रहण करने का कष्ट करें। उक्त के सम्बन्ध में सादर अवगत कराना है कि ग्राम—उमरन, शिवनाथपुरवा एवं घहरमपुर में पेयजल की आपूर्ति के सम्बन्ध में सूचना चाही गयी है। उक्त के सम्बन्ध में सूचना निम्नवत् है:—

1. ग्राम—उमरन में कुल परिवारों की संख्या—403 है। जिन्हें पानी की टंकी द्वारा जलापूर्ति की जा रही है। इसके अतिरिक्त सरकारी हैण्ड पम्प के माध्यम से भी जलापूर्ति की व्यवस्था उपलब्ध है। कुल हैण्ड पम्प की संख्या—38 है।
2. ग्राम—शिवनाथपुरवा में कुल परिवारों की संख्या—42 है। जिन्हें सरकारी हैण्ड पम्प के माध्यम से जलापूर्ति की व्यवस्था उपलब्ध है। कुल हैण्ड पम्प की संख्या—07 है।
3. ग्राम—घहरमपुर में कुल परिवारों की संख्या—39 है। जिन्हें सरकारी हैण्ड पम्प के माध्यम से जलापूर्ति की व्यवस्था उपलब्ध है। कुल हैण्ड पम्प की संख्या—08 है।

सूचना आपके अवलोकनार्थ अग्रिम एवं आवश्यक कार्यवाही हेतु सादर प्रेषित।

S.K. Sharma,

ग्राम विकास अधिकारी

ग्राम पंचायत...उमरन...

कानपुर-प्रदूषण नियंत्रण बोर्ड

26.05.2025